

Worship of Elohims Questions #9, 2022
from the Dead Sea Scrolls
"Lift Up Your Heads"

New Earth Restoration / Vero Yahad
September 13, 2021

NOTES (recited by the leader or host before each service)

- ♦ This service consists of questions posed in the Dead Sea Scrolls. Those questions are here recorded in non-bold text and are read by the leader. The responses or answers are recorded in **bold** text and are read by the people in the service.
- ♦ The vocalization of the name of Elohim, which is here represented by the Tetragrammaton (YHWH), we generally are in the habit of pronouncing as Yahweh. However, you may pronounce the name as you will.
- ♦ In our services, we avoid common and profane names such as "God," "Jehovah" and "Christ," which come from pagan sources or translation errors. The name YHWH was pronounced in various ways depending on the chronological era and language of the speaker. We understand that "Yahweh" and "Yahuweh" were the proper vocalizations in the first century A.D.
- ♦ Please mute microphones for the service. Others in the service won't be able to hear your responses, but Elohim will and you will. At times we will ask you to unmute.
- ♦ This service has been brought to you by the New Earth Restoration, a ministry division of the Vero Essene Yahad, now for seven years running. If you would like us to keep in touch with you for future services and feasts, please complete our contact form at www.Yahad.me. And thank you for worshiping with us! You will also find a link on the page to use if you care to donate to one of our causes.
- ♦ We dedicate this service to the memory of Yahshua ha Mashiach, Savior of the World; to his reign and realm, to his

Father and to the honor of the Essenes and Nazoreans of yesteryear, our fathers and mothers in the faith and to "All Saints."

THE MEDITATION: (A weekly psalm or reading chosen by one of the people.)

INVOCATION (*Great Psalms Scroll 24, sing it twice*)

♪♪ **Lift up your heads, O ye gates, O ye gates.** (3 times)
And be lifted up, ye everlasting doors. (1 time)
So the Malek Ka-vod may come in, may come in. (3 times)
So be lifted up, ye old gates!
(repeat all)

THE CALL AND ANSWER (*Isaiah Scroll*)

Leader: The gateposts? So what did you see *within* the gates?

People: **We saw YHWH sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him.**

Leader (the Tresanctus) (repeat after the leader):

Qadosh - **Qadosh!**

Qadosh - **Qadosh!**

Qadosh - **Qadosh!**

People: **Qadosh is YHWH of armed forces; the whole world is full of his radiance!**

Leader: Let those portals shake, the gates open, and the house be filled with smoke!

People: **Smoke? But are we not lost? For are we not the people of unclean lips? And do we not live among a people**

of unclean lips? Yet *our eyes have seen the King, YHWH of armed forces!*

Leader: Did not a seraph fly to you holding a live coal from the altar? And did he not touch your mouth and say: You are *not* lost?

People: **O Yes! The coal actually touched my lips!**

Leader: And has not your guilt departed and your sin blotted out! Now the voice of YHWH speaks to us all, "Who will I send? Who will go for us?"

People: **Here am I! Send us! Send me! Send me!**

Leader: So enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name.

People: **For YHWH is good and His love endures forever; His faithfulness continues through all generations!**

TEHILLAH (*Psa 154*)

Leader: Yet have not our hands failed us? Have we not become dry and weary? Yea, our lives have become desolate and ebb away. Is not desolation poured out upon us day after day?

People: **Have You not stolen our joy and kept us from prophesying of Your wonders and miracles, of the splendor of Your Name? Have you not sent us to wandering? We go on a hunger strike and refuse to eat!**

Leader: Will you wander and hunger forever?

People: **And we are parched in this desert! In this dry and weary land, we are brought to nothing. Nothing but your Word; and it become our refuge - the water stream in the wasteland. Who can flee from Your Presence? Who can**

escape Your light? Even within the walled and guarded cities, you search for us. Even in the pit, You find us.

Leader: O YHWH. What are folks that You think of them at all? What are lives worth since they fade away so quickly?

People: **Yea, we will all soon turn to dust; but Your memorial Name will live forever!**

Leader: YHWH Elohim Tsaviot is that Memorial Name!

People: **Amen! Amen! Amen! Let us bless YHWH Tsaviot!**

(shofar sounds three Tekiyot)

People: (1Q34 and 1Q34bis) **For in the time of Your good will, You chose for Yourself a people. You remembered your Covenant and granted that your people should be sorted out for Yourself from among all the rest. You renewed for them Your Covenant, *founded* on a vivid vision; and the words of Your *Spirit*, on the works of Your hands: even the writing of Your right hand so that they might know the foundations of excellence and the steps toward the olam!**

THE MEDITATION (*Purification Ritual 4Q512, fragmentary*)

Leader: The Scrolls give us a special formula: And you will there bless the Elohim of Israel.

You will say, Baruch ata YHWH, Elohim l'Israel! And the *priest of the congregation* will stand before you during your moed for His sacrifice; for His *act of purity*; and He will bless the *Yahad*.

People: **Answering, the people will say: Barukh ata YHWH Elohim, who has delivered us from all our sins and purified us from our vile indecency and atoned for us so that we might enter His gates. The sweet-savored blood offering**

**of Yahshua ha Mashiach, with its purifying result
*comprises a most pleasing memorial.***

TESHUVA *(based on Great Psalms Scroll 136)*

Leader: Blessed be the Father, who forgives all our sin, whose mercies endure forever!

People: **Amen! Let us again consider our unloving acts and iniquities then confess all wrong thoughts, actions and omissions in the presence of Elohim and one another.**

(Silence for reflection and self-examination.)

Leader: Elohim of justice, righteousness, love and forgiveness, hear our confessions:

People: **We believe in and bless Messiah Yahshua for his atoning sacrifice. And we confess to You Father and to one another that we fall far short of expectations. We have not responded fully well to His gracious act of self-sacrifice on a stake as the final blood atonement against such; that is, the perfected and completed offering for our forgiveness. But do we not yet neglect you? And have we not loved our neighbors as ourselves? And are we not a naturally sinful people?**

Leader: Yes! And a stiff-necked people! Has not the atoning sacrifice already been completed? And is not our Messiah Yahshua alive for us today? And will our Elohim not forgive and sanctify His own people for His own sake?

People: **Yes He will! O Father, forgive us! Forgive us! Free us from the power and guilt of our iniquitous hearts and the unloving acts of our hands. Please help us see your love for us more clearly, and forgive us!**

(Continued)

Leader: Purely through the favor of Elohim and Yahshua's act of self-denial, all our sins are forgiven! That is the sure and faithful promise! Yes, we *are* forgiven. Yes, we *are* clean. Now may we be strengthened daily to trust in Yahshua's presence with us so we can live out the goodness, joy and freedom his forgiveness brings. Go and sin no more!

People: **Amen! Amen! We receive it! And we render thanks and praise for the miracle of personal forgiveness!**

BARUKHAH (*Manual of Discipline CD*)

Leader: So now when we stretch out a hand or foot, we praise His name. We cry for joy as we come and go, and sit and rise, and lay upon the bed we cry for joy for His work in us!

People: **In the company of others, we praise YHWH with these offerings, the utterances of our lips. Even before we lift our hands to enjoy the delights of the world's produce, we praise Him. In the commencement of terror and dread, even in the house of affliction and distress, we continue to bless Him - even for His exceedingly wondrous acts! We think hard upon his might, and then all day we lean upon His mercies!**

INTERCESSIONS

Leader: (1QS IX 4-5): With such words, will we not come forward and unburden ourselves of the load of petitions and supplications in hope and confidence, and rightly offer them as an acceptable fragrance of righteousness, perfection and trust? as a delectable free-will offering?

People: **Yes! We surrender all; I surrender all!**

(Petitions of needs and thanks are here vocalized.)

THE WORD (1 Enoch 91)

Leader: And now, my children, Call to me all your brothers and sisters; gather to me all your mother's children. For a voice is calling me, and a spirit is poured out upon me, so that I may show you everything that will happen to you *ha olam va ed*.

People: **And with this promise of anointing and preparation, our Enoch comes forth to prophesy. May that one be blessed in the sayings, true in the doctrine and persuasive in presentation in Yahshua's name. And this now being said, LET THE PROPHET PROPHECY!**

INTRODUCTION OF THE PROPHET(S)

The host introduces and blesses the speaker with prayer as the people approve.

WORDS OF THE PROPHET

Attention is paid to the prophet of the day and the prophet's word.

THE SHEMA (adapted from the Deuteronomy Scroll)

Leader: Shema, Israel: YHWH Eloheinu is one YHWH:

People: **We will love YHWH Eloheinu with all our hearts, and with all our souls, and with all our stuff. And these words that YHWH commands us will be in our hearts: And we will teach them diligently to our children, and will talk of them when we sit in our houses, and when we walk down the road, and when we recline, and when we arise. And we will bind them for a sign upon our hands, and they**

will be as adornments between our eyes. And we will write them on the supports of our houses and even on our gates.

Leader: (1QS VIII 12–6) Zachar! Remember! When you became the Yahad of Israel you vowed to separate yourselves from the sessions of the deceitful ones in order to depart into the wilderness to prepare the Way of YHWH; as it is written: *In the wilderness prepare the Way of YHWH, make level in the desert a highway for our Elohim.* This alludes to the study of the Torah and Qadosh writings that Elohim commanded through Moshe, giving us that which is sufficient for us to live according to everything that has been revealed from time to time, and according to what has been revealed to the prophets by His qadosh Ruach.

People: **And all this we will gladly hear and joyfully do.**

LAST WORDS (Thanksgiving Hymns 1QH - XVIII 25–31)

Leader: And so we, creatures of clay kneaded with water, a heap of dust and a heart of stone, for what virtue are we reckoned to be worthy of this? For into an ear of dust You have put a new word; and have engraved everlasting things on hearts of stone. You have caused straying spirits to return that they may enter into Covenant with You and stand before You forever, even in the everlasting abode, illuminated with perfect Light forever, with no more darkness, for unending moeds of joy and unnumbered ages of peace. Shalom, shalom.

People: **And Let it so be unto us and our generations by your word, for the Master's sake, and for the sake of all Creation. Amen and shalom, shalom!**

(The Service is finito!)
(Announcements)