

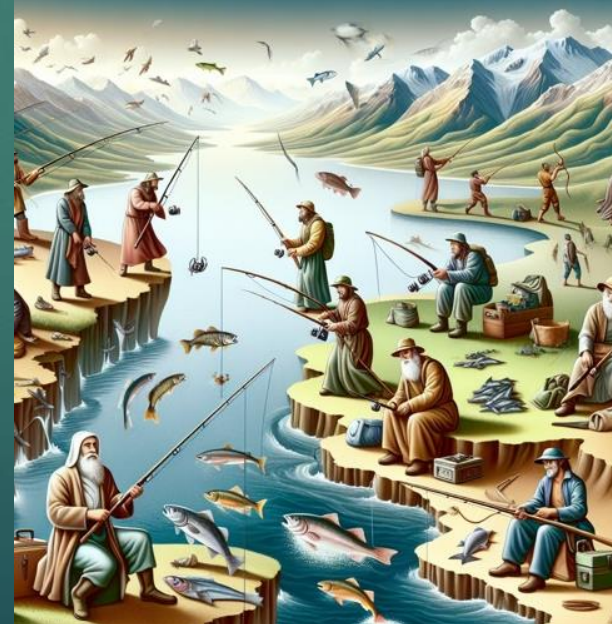
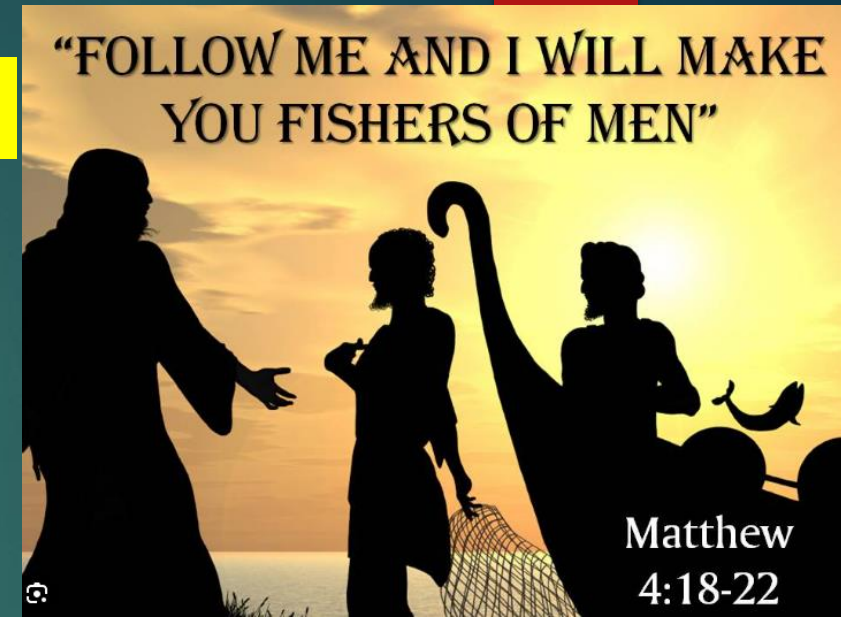
The Fishers and Hunters of the Almighty, a "Hag HaMatzot" theme Chametz of the world, versus the Spirit of Truth

FEAST OF UNLEAVENED BREAD (חג המצות – HAG HAMATZOT)

What is HaMatzot? It is the simplest form of bread, made only with flour and water and baked quickly to re-enact the Israelite's hurried departure from Egypt. It is made with kosher flour and water and must be baked within 18 minutes of mixing or it will be declared "chametz" / leavened.



For the message of the cross is foolishness to those indeed perishing, but to us being saved it is the power of Yahweh. 1 Corinthians 1:8



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Chazalic literature unanimously identify **Melchizedek** as **Shem** son of Noah (Targum Yonathan to Genesis chapter 14, Genesis Rabbah 46:7, Babylonian Talmud to Tractate Nedarim 32b). The Talmud Bavli attributes him (Shem and his beth din court of justice) as pioneers in banning prostitution (Avodah Zarah p. 36a).

***Chazal** or **Hazal** (Hebrew: חז"ל)^[a] refers to all the sages in Judaism of the Mishna, Toseftic and Talmudic eras, spanning from the times of the final 300 years of the Second Temple until the 7th century, or c. 250 BCE – c. 625 CE.

Mathew 4

Jesus Calls the First Disciples

¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, "Follow me, and I will make you fishers of men." ^b ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

Jesus Ministers to Great Crowds

²³ And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

"And Melchizedek king of Salem brought out bread and wine: and he was [is] the priest of the most high Yahweh. And he blessed him, and said, 'Blessed be Abram to the most high Yahweh, possessor of heaven and earth, And blessed be the most high Yahweh, which hath delivered thine enemies into thy hand'. And he gave him tithe from all" *Genesis 14:18-20*



Hebrews 7

¹¹ Now if perfection could have been attained through the Levitical priesthood (for on this basis the people received the law), why was there still need for another priest to appear—one in the order of Melchizedek and not in the order of Aaron? ¹² For when the priesthood is changed, the law must be changed as well.

¹³ He of whom these things are said belonged to a different tribe, from which no one has ever served at the altar. ¹⁴ For it is clear that our Lord descended from Judah, a tribe as to which Moses said nothing about priests.

¹⁵ And this point is even more clear if another priest like Melchizedek appears, ¹⁶ one who has become a priest not by a law of succession, but by the power of an indestructible life. ¹⁷ For it is testified:

"You are a priest forever in the order of Melchizedek." ^b

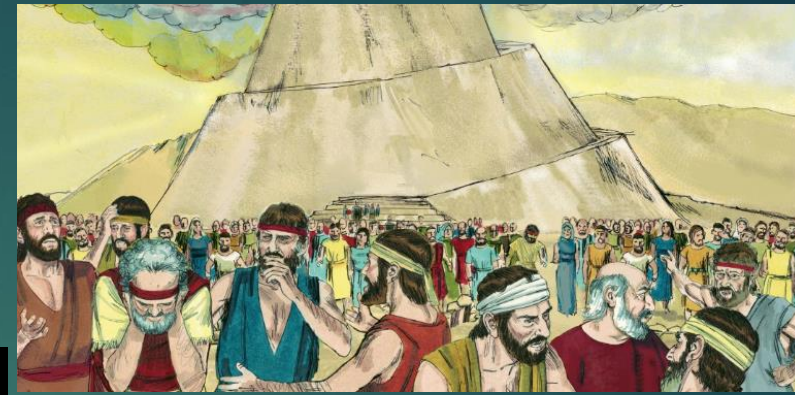
Malki Tzedek vs Nimrod, a contrast of fishers and hunters

Jasher 7 : 46 And all the earth was of one tongue and words of union, but Nimrod did not go in the ways of YAHWEH, and he was more wicked than all the men that were before him, from the days of the flood until those days.

47 And he made gods of wood and stone, and he bowed down to them, and he rebelled against YAHWEH, and taught all his subjects and the people of the earth his wicked ways; and Mardon his son was more wicked than his father.

48 And every one that heard of the acts of Mardon the son of Nimrod would say, concerning him, From the wicked goeth forth wickedness; therefore it became a proverb in the whole earth, saying, From the wicked goeth forth wickedness, and it was current in the words of men from that time to this.

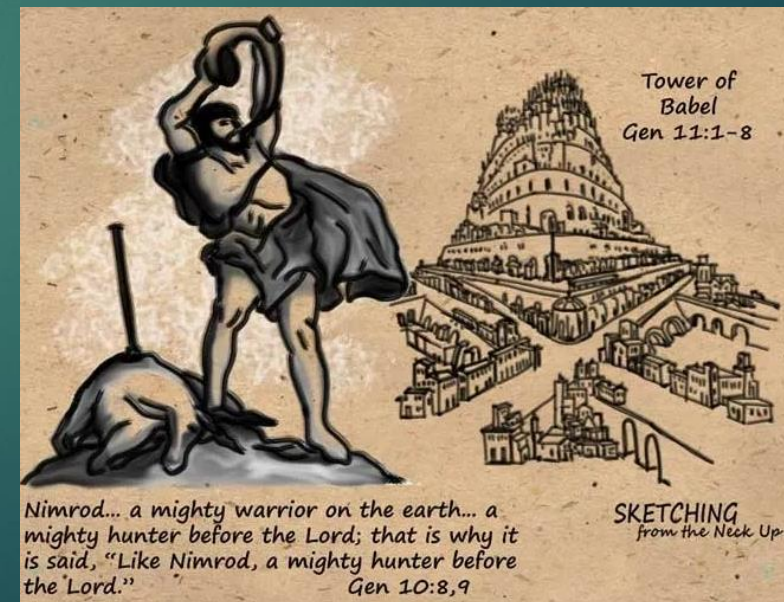
1And the whole earth was of one language, and of one speech. 2And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. 4And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 5And YAHWEH came down to see the city and the tower, which the children of men built. 6And YAHWEH said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8So YAHWEH scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9Therefore is the name of it called Babel; because YAHWEH did there confound the language of all the earth: and from thence did YAHWEH scatter them abroad upon the face of all the earth.



He was a mighty hunter before Yahweh wherefore it is said Even as Nimrod the mighty hunter before Yahweh

10:9 בראשית Hebrew OT: Westminster Leningrad Codex

הוא־היה גִּבּוֹר־צֹדִד לִפְנֵי יְהוָה עַל־כֵּן יֵאמָר כְּנִמְרֹד גִּבּוֹר צֹדִד לִפְנֵי יְהוָה



Before Yahweh may simply mean "in his sight" not approval

"Among the great Sages of Israel were woodchoppers and water-bearers, and some who were blind. Nevertheless, they engaged in the study of Torah day and night, and they were part of the chain of transmission of the Torah, person to person, back to Moses our teacher."



Jacob is described as "wholesome, one who dwells in the tents." Rashi explains that Jacob dwelt in the tent of Torah and spent his time studying. (What exactly he was studying before the giving of the Torah is a matter of discussion amongst the commentaries) Like Jacob, one of the hallmarks of Jewish life throughout the ages has been a passion for study. This characteristic is so marked that for centuries we have been identified as the "People of the Book." Judaism has never restricted academic learning to a particular caste, tribe or family. Torah study was and is the preoccupation not only of teachers and clergy, but of the entire nation. The renowned Jewish scholar of the 12th century, Maimonides writes (above)

Genesis 25

The Birth of Esau and Jacob

¹⁹ These are the generations of Isaac, Abraham's son: Abraham fathered Isaac, ²⁰ and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife. ²¹ And Isaac prayed to the LORD for his wife, because she was barren. And the LORD granted his prayer, and Rebekah his wife conceived. ²² The children struggled together within her, and she said, "If it is thus, why is this happening to me?"^b So she went to inquire of the LORD. ²³ And the LORD said to her,

"Two nations are in your womb,
and two peoples from within you^c shall be divided;
the one shall be stronger than the other,
the older shall serve the younger."

²⁴ When her days to give birth were completed, behold, there were twins in her womb. ²⁵ The first came out red, all his body like a hairy cloak, so they called his name Esau. ²⁶ Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob.^d Isaac was sixty years old when she bore them.

²⁷ When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. ²⁸ Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.



Why Anti-Israel Protesters Won't Stop Harassing Jews

The movement's ideological character invites rage and violence.

The word hamas appears in the Psalms. Prayers are lifted up for deliverance from violent men, men of hamas. The enemies of God's anointed are described in Psalms as people who breathe out hamas [cruelty] (Ps. 27:12). The habitations of hamas are called the dark places of the earth (Ps. 74:20). Psalm 11:5 plainly states that God hates those who love hamas: ...the wicked and him that loveth violence (hamas) His soul hateth.

Chamas
Hebrew: חָמָס
Meaning: Violence

Understand that Islam 🌙 is a Sword in the hand of El Shaddai. He will use them as a vessel to pour out his wrath in days to come. They are the kings of the East who are being prepared to judge the Great Harlot.

This is a root word and when it speaks of violence it is speaking of evil doing. Yes, it sounds just like the Arab word Hamas, the Hebrew meaning of Hamas (CHAMAS in Hebrew and Aramaic) is: unjustly seizing somebody else's property (plundering, extortion, property seized unjustly). Many of Israel's enemies have names like this. Nazi in Hebrew means curse. If this makes you think of the word chametz, you're on the right track, as that is the word for leaven.

Tommy Robinson
@TRobinsonNewEra

The Islamists won elections in Bradford, UK, simply because they are majority. These are the results of uncontrolled immigration. Dark times ahead for UK.

Shelley G @ShelleyGldsc
BREAKING

A pro-Hamas "protester" at @UCLA has just physically attacked a Jewish girl who gathered at a peace rally on campus.

Emergency personnel and paramedics are on the scene.



From Jewish Faculty at UCLA

וַתִּשָּׂחַת הָאָרֶץ לִפְנֵי הָאֱלֹהִים 6:11

וַתִּמְלֵא הָאָרֶץ חָמָס:

And the earth was corrupt before God, and the earth was filled with violence.

Jeremiah 16

The LORD Will Restore Israel

¹⁴“Therefore, behold, the days are coming, declares the LORD, when it shall no longer be said, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ ¹⁵but ‘As the LORD lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.’ For I will bring them back to their own land that I gave to their fathers.

¹⁶“Behold, I am sending for many fishers, declares the LORD, and they shall catch them. And afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the clefts of the rocks. ¹⁷For my eyes are on all their ways. They are not hidden from me, nor is their iniquity concealed from my eyes. ¹⁸But first I will doubly repay their iniquity and their sin, because they have polluted my land with the carcasses of their detestable idols, and have filled my inheritance with their abominations.”

¹⁹O LORD, my strength and my stronghold,
my refuge in the day of trouble,
to you shall the nations come
from the ends of the earth and say:
“Our fathers have inherited nothing but lies,
worthless things in which there is no profit.

²⁰Can man make for himself gods?
Such are not gods!”

²¹“Therefore, behold, I will make them know, this once I will make them know my power and my might, and they shall know that my name is the LORD.”

Genesis 49:10-12 The
sceptre shall not
depart from Judah,
Nor a lawgiver from
between his feet, Until
Shiloh come; And unto
him shall the gathering
of the people be.



The Wisdom from Above- James 3

13 Who is wise and understanding among you? Let him show it by his good conduct, by deeds done in the humility that comes from wisdom. **14** But if you harbor bitter jealousy and selfish ambition in your hearts, do not boast in it or deny the truth. **15** Such wisdom does not come from above, but is earthly, unspiritual, demonic. **16** For where jealousy and selfish ambition exist, there will be disorder and every evil practice.

17 But the wisdom from above is first of all pure, then peace-loving, gentle, accommodating, full of mercy and good fruit, impartial, and sincere. **18** Peacemakers who sow in peace reap the fruit of righteousness.



מה טוב
מה טובו אהלך יעקב,
משכנותיך ישראל. ואני ברב
חסדך אבוא ביתך, אשתחווה
אל היכל קדשך ביראתך. יי
אהבתי מעון ביתך, ומקום
משכן כבודך. ואני אשתחווה
ואכרעה, אברכה לפניי עש
ואני תפלתי לך יי, עת רצון,
אלהים ברב חסדך, ענני
באמת ישעך.

Mah tovu ohalekha Ya'akov, mishk'notekha Yisrael. Va'ani b'rov hasd'kha avo veitekha, eshtahaveh el heikhal kodsh'kha b'yiratekha. Adonai ahavti m'on beitekha, um'kom mishkan k'vodekha. Va'ani eshtahaveh, v'ekhrah evr'khah lifnei Adonai osi. Va'ani t'filati l'kha, Adonai, eit ratzon. Elohim, b'rov hasdekha, aneni b'emet yish'ekha.

How lovely are your sanctuaries, people of Jacob, your prayer houses, descendants of Israel. Your great love inspires me to enter Your house, to worship in Your holy sanctuary, filled with awe for You. I love Your house, the place of Your glory. Before my Maker will I bow in worship, bending the knee. I pray that this be an acceptable time for my prayer. O God, Your love is great; answer me with Your true deliverance.

16 So I say, walk by the Spirit, and you will not gratify the desires of the flesh. **17** For the flesh craves what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are opposed to each other, so that you do not do what you want. **18** But if you are led by the Spirit, you are not under the law. Galatians 5

