

THE "SEVEN'S" IN REVELATION

- 7 churches
- 7 spirits
- 7 lampstands
- 7 stars
- 7 seals on the scroll
- 7 horns of the Lamb
- 7 eyes of the Lamb
- 7 angels
- 7 trumpets
- 7 thunders
- 7 heads of the dragon
- 7 heads of the beast
- 7 golden bowls
- 7 kings



Seven Sevens, a culmination of God's Powerful manifestation, a Pentecost/Shavuot Story

WHEN GOD SWEARS OR MAKES
AN OATH, HE SEVENS HIMSELF

HEBREW WORD
FOR "SWEAR" / "OATH"

שְׁבֻעָה

HEBREW WORD
FOR "SEVEN"

שְׁבֻעָה

Then I saw a Lamb, looking as if it had been slain, standing at the center of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. **Revelation 5:6**

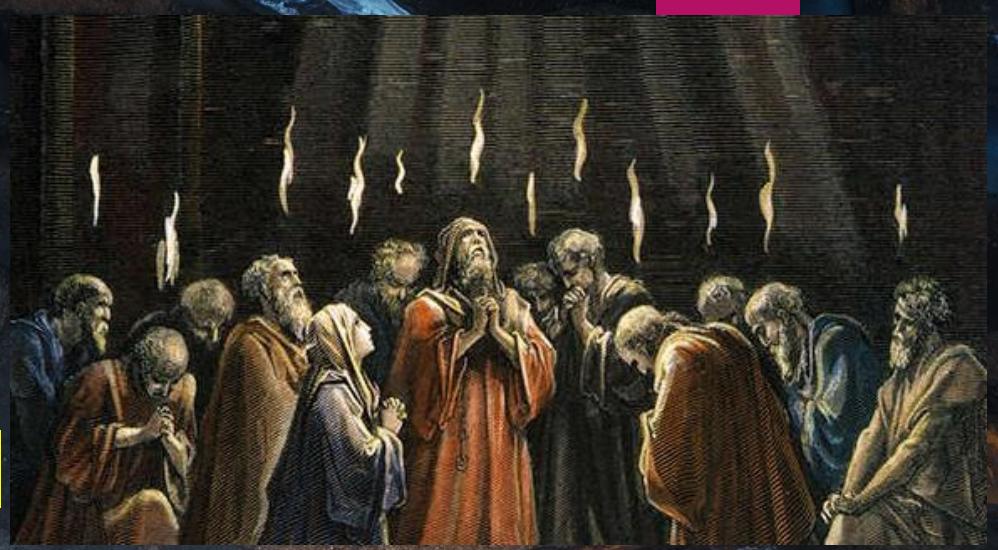
Exodus 34.18 – Seven days of eating unleavened bread

Leviticus 4.6 – Blood sprinkled seven times for complete
forgiveness

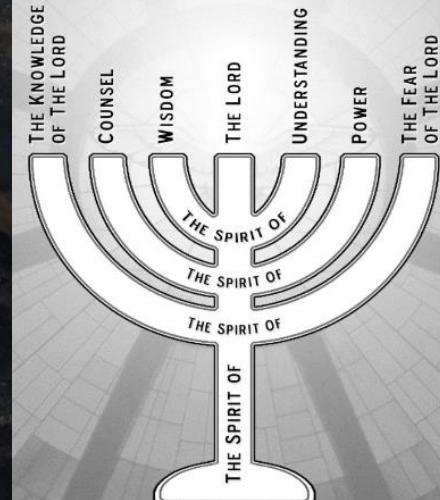
The seven churches represent the
completeness of the body of Christ

The seven seals on the scroll
represent the fullness of God's
punishment of a sinful earth.

The "Seven Fold Spirit of God"
could be the "perfect" Spirit of
God, the Holy Spirit.



THE SEVENFOLD SPIRIT



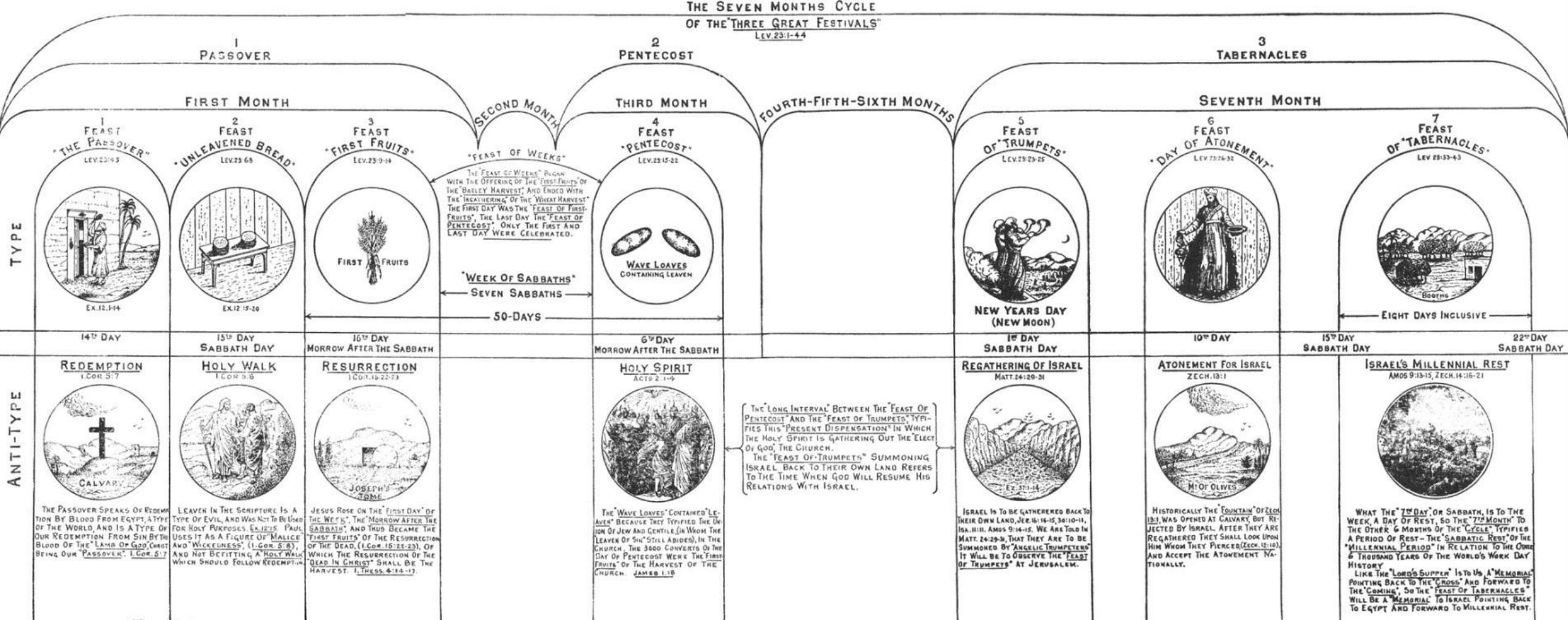
Shavuot/Sevens/Pentacost is a harvest festival that is celebrated seven weeks and one day after the first day of Passover in Deuteronomy. "Pentecost" is actually the Greek name for a festival known in the Old Testament as the **Feast of Weeks** (Leviticus 23:15; Deuteronomy 16:9) 16:9 meaning "fiftieth."



THE FEASTS OF THE LORD

THE SEVEN MONTHS CYCLE
OF THE THREE GREAT FESTIVALS

LEV 23:1-44





Exodus 31:18

18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Urim (אורים) traditionally has been taken to derive from a root meaning "lights"; these derivations are reflected in the Nikkudot (pointing) of the Masoretic Text. Tummim (תמים) "perfection" or "truth"

YESHUA = **TORAH**

John 1:14

TORAH

(instructions: First 5 books of the Old Testament; the "law")

is:

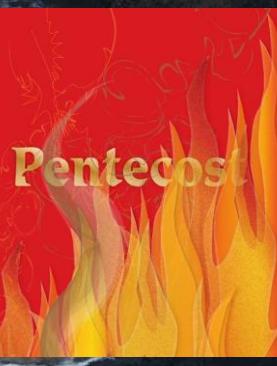
- the Way
- the Truth » John 14:6
- the Life

- the Way Psalm 119:1
- the Truth Psalm 119:142
- the Life Proverbs 13:14

Shavuot, also called Pentecost, The Feast of Weeks, or First Fruits, represents a foundational moment in the History of the commonwealth of Israel: the giving of the Torah (the first five books of the Bible, also called the Pentateuch) to the Israelites on Mount Sinai.

The date of celebration falls seven weeks after Passover. Passover was the day the Hebrews escaped from Egyptian slavery; Shavuot is considered the day that God made them into their own nation. Exodus

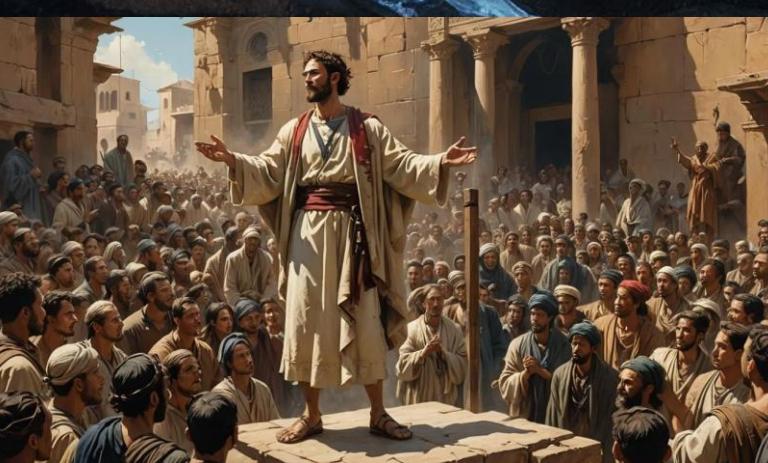
One of the ancient Hebrew manuscripts found in the Qumran caves is called "The Tongues of Fire" scroll. It tells us of how tongues of fire would descend on the High Priest and speak through the Urim and Tummim and the stones on the breastplate of the High Priest. Josephus Flavius gives a similar description of God speaking to the High Priest by illuminating letters engraved on the breastplate. In other words, to Hebrews of that day tongues of fire represented the unique privilege of the High Priest to communicate with God.



At Mount Sinai, the People pleaded with Moses that it was too much; that from now on God should just talk to and through him. Rabbinical tradition holds that every word God spoke that day was like the stroke of a hammer on an anvil. With each stroke on the anvil, which was Mount Sinai, sparks (or tongues) of fire flew outward. A first century Sage, Rabbi Yochanan, maintained that it split up into seventy languages – matching the languages spoken among the seventy nations. In other words, Israel realized from the beginning that the Instructions of God would be significant not only for Hebrews, but for all mankind.

The Coming of the Holy Spirit Acts 2

2 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 **And divided tongues as of fire** appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.



And there were dwelling at Jerusalem Jews, devout men, **out of every nation under heaven.** 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language

22 "Men of Israel, hear these words: Jesus of Nazareth, ^da man attested to you by God with mighty works and wonders and signs that ^gGod did through him in your midst, as you yourselves know— 23 this Jesus, ⁴ ^hdelivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 25 For David says concerning him,

^h"I saw the Lord always before me, for he is at my right hand that I may not be shaken; 26 therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell ^oin hope. 27 For you will not abandon my soul to ^pHades, ^qor let your ^rHoly One ^ssee corruption.

Psalms 16:8-11 I have set the LORD always before me: **because he is at my right hand, I shall not be moved.**

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. 10 **For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.**

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

You life in Messiah should be more than a blip on the radar of history

1And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, **but in demonstration of the Spirit and of power:** **5** That your faith should not stand in the wisdom of men, but in the power of God. **1 Corinthians 2:1-5**



Galatians 6:14-16 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, **and upon the Israel of God.**



"Now write for you this story, and so learned the children of Israel."

What will your story be?

Luke 21:36 "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to **stand before the Son of Man.**"

Hebrews 12: Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off every encumbrance and the sin that so easily entangles, and let us run with endurance the race set out for us. **2**Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. **3**Consider Him who endured such hostility from sinners, so that you will not grow weary and lose heart.

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